

St. Anne Parish

Roman Catholic Archdiocese of Regina
1701 Cowan Crescent, Regina, SK S4S 4C4
Tel. 306-586-0449 | Fax. 306-586-0009 | www.stannesregina.com

Parish Priest:

Fr. Guy Amedee Ainemon

Parish office Coordinator:

Sharon Robert F.

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Office Hours:

Tuesday - 9:00am - 4:00 pm
Wednesday - 9:00am - 4:00 pm
Friday - 9:00am - 4:00 pm
Saturday - 10am - 12pm

PARISH SERVICES

Reconciliation: 30 Min. Before every Mass

Anointing of the Sick: Please call the Parish office.

Baptism: Please call the Parish office.

Marriage: Contact the Pastor at least six months in advance.

Mass Intention

If you would like Holy Mass to be offered for your intentions or the intentions of your loved ones, please call the Parish Office or you can write it and drop it in the donation box in the church. Mass offering is \$10.

We acknowledge that we are in Treaty Four Territory, Traditional lands of the Nehiyawak (Cree), Anishinabe (Saulteaux), and Nakota people. Homeland to the Dakota, Lakota and Metis peoples.



32nd SUNDAY IN ORDINARY TIME
November 7th, 2021

Mark 12:41-44

And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

Masses for the week

Saturday – November 6th

5:30 Pm † Marge Mengel
requested by Ken Mengel

Sunday – November 7th

9:00 Am Mass

Monday – November 8th

No Mass

Tuesday – November 9th

7:00 Pm † Pat Wappel
requested by Marilyn Wappel

Wednesday – November 10th

8:30 Am † Marilyn Morrison
requested by Land Ramsay

Thursday – November 11th

8:30 Am Mass

Friday – November 12th

8:30 Am Deceased members of the
Tessier Family
requested by Larry & Louise Tessier

CWL

Our first in person meeting since the pandemic began will take place on **Tuesday, November 16 at 1:30 pm**. We will meet in the sanctuary to allow for physical distancing.
All rules will apply: masks, hand sanitizing and we will not be having coffee or refreshments.

The meeting will last about one hour.

A reminder to new and returning CWL members that fees are due this month (\$35). Place in an envelope and leave it in the collection basket or mail it to the church or bring it to the meeting with you. Hope to see you soon!

Thank you!

Readings for this Sunday:

1st reading: 1 Kings 17.10-16
2nd Reading: Hebrews 9.24-28
Gospel: Matthew 5.3



Parish weekly Financial Update: October 30th & 31st.

Collection summary for last weekend as follows:

- Sunday Collections	\$ 2,066.85
- Building & Grounds	\$ 1,500.00
- World Mission Sunday	\$ 150.00

Total:	\$ 3,716.85
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Archbishop's Appeal Target:-	\$ 20,201.00
Donations collected -	\$ 22,445.00

TRC Healing Response: -	\$ 2,175.00
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Dear Parishioners, we are delighted to announce that with your support and generosity, Our Parish has not just achieved but we exceeded the goal in a month.

Thank you for your generous gift to the Archbishop's appeal. Thank you for your trust in God's unbinding love and for your life-giving support.

We all are still recovering from the Covid-19 pandemic and despite all the hardships, you whole heartedly contributed once again to the annual appeal. Thank you for making us proud. Your donations will still be welcomed!!

With God's Blessing,
Fr. Amedee.

Stewardship Bulletin Bit

I say to you, this poor widow put in more than all the other contributors to the treasury. For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living. ” (Mark 12:43-44)

Jesus gets right to the point – we are all called to give money to support the mission of the Church, regardless of our circumstance. No gift is too small or insignificant! Giving money to support the mission of our local parish is a matter of our faith, just like praying and participating in parish ministries. When you make a financial offering, is it from your “first fruits” or from what is “left over”?

Vaccine Mandates and Exemptions with Melissa Moschella - Part 2

This week Dr. Brett Salkeld sits down with Dr. Melissa Moschella, moral philosopher at the Catholic University of America for a three-part series discussing vaccine mandates and exemptions from a Catholic perspective.

<https://thinkingfaith.libsyn.com/vaccine-mandates-and-exemptions-with-melissa-moschella-part-2>



Volunteers Needed to teach Catechism

We have children registered for Confirmation and First Communion in 2022, Would you prayerfully consider sharing your faith with our children guiding them through this process?

Please contact the office at 306-586-0449 for more information.
Thank you!



Today we encounter with humility true expressions of stewardship and faith in the narratives of the widows presented in the readings. These women, who live lives of poverty, marginal to their communities, become the unlikely examples for us of generosity and authentic response to God. In Mark's gospel as Jesus sits and observes the crowd depositing money into the treasury, he draws the attention of the disciples to the offering of the widow, who similar to the widow of Zarephath in 1 Kings, gives her last, her all and her only means of support.

The poor widow has put in more because she gave everything demonstrating true discipleship for it would come at a cost to her, a level of sacrifice not equaled by the gifts given by others from out of their surplus. The widows offer completely out of trust, confident that what they give could be used by God. They give out of faith that our merciful Lord would continue to provide for them. In these selfless acts of self-giving we recognize a foreshadowing of the path of Christ, who would offer himself completely for us, for our salvation.

True stewardship emerges out of the deep appreciation that all we have and all we are is gifted to us by God and belongs to Him. We are called to give completely of ourselves, of our time and of our talents in service to God through our service to others, from a heart of gratitude, joy and love. To not be afraid, but to go and do the will of the Lord.

Through our contribution to the Archbishop's Appeal, we humbly give back a portion of what the Lord has blessed us with, knowing that regardless of how little we sometimes feel we have to offer of our talents, time or monetary support, what we have to offer will be received with abundant gratitude and can and will be used to continue doing the work of our Lord. May we approach our merciful God with hands that are emptied because all that we have been given has already been given on to others.

Thank you!!



What does the word “purgatory” mean?

The word purgatory means "a place of purification," reflecting the Catholic teaching on what happens to many souls before they reach Heaven.

The concept of Purgatory can be a strange one for many to accept, as it can seem like a middle place, between Heaven and Hell. Yet, in reality, Purgatory is much more related to Heaven, and its name helps explain what happens in this stage of the afterlife.

The English word purgatory comes from the Latin *purgare*, “to make clean, to purify.”

It is a place of final purification before a soul reaches the gates of Heaven.

The *Catechism of the Catholic Church* expands on this idea.

*The Church gives the name Purgatory to this final purification of the elect, which is entirely different from the punishment of the damned. The Church formulated her doctrine of faith on Purgatory especially at the Councils of Florence and Trent. The tradition of the Church, by reference to certain texts of Scripture, speaks of a **cleansing fire**: As for certain lesser faults, we must believe that, before the Final Judgment, there is a **purifying fire**. He who is truth says that whoever utters blasphemy against the Holy Spirit will be pardoned neither in this age nor in the age to come. From this sentence we understand that certain offenses can be forgiven in this age, but certain others in the age to come.*

~~~Catholic TRC Healing Response~~~

The Bishops of Saskatchewan announced a new province-wide appeal for support of Healing and Reconciliation - sponsored by our dioceses and eparchy here in Saskatchewan. Then overall goal of this campaign is to support Indian Residential School survivors and their communities, and to engage more deeply in our own ongoing commitment and response to the Truth and Reconciliation process.

~~Appeal Goal~~

To support Indian Residential School survivors and their communities, and to engage more deeply in our own ongoing commitment and response to the Truth and Reconciliation process.

Upon the commitment of the Canadian Council of Catholic Bishops to move forward with a \$30 Million goal from all Catholic dioceses in Canada, this appeal will be counted among those efforts.

~~Funding Priorities~~

Healing and Reconciliation, Cemeteries on the sites of former residential schools, Education and Cultural Support.

Funds will be allocated to national and local initiatives responding to the truth and Reconciliation Commission’s Calls to Action Involving a financial commitment, as guided by Indigenous communities here in Saskatchewan (cf. Calls to action #61, #71-76; #82).

~~Working with Indigenous Partners~~

We are collaborating with potential participants, and consulting with indigenous dialogue partners, including Survivors, Elders, Knowledge keepers, chiefs, and other community members. Out of these conversations, each diocese and eparchy will discern and communicate separately how they will proceed with the Appeal in their respective dioceses and communities.

Mission Statement: We, the Catholic Parish of St. Anne, centred in Word and Eucharist, are called to be a caring faith community; coming together to celebrate God’s love and truth through the sacraments, and make Christ present to others through loving service.