

St. Anne Parish

Roman Catholic Archdiocese of Regina
1701 Cowan Crescent, Regina, SK S4S 4C4
Tel. 306-586-0449 | Fax. 306-586-0009 | www.stannesregina.com

Parish Priest:

Fr. Guy Amedee Ainemon

Parish office Coordinator:

Sharon Robert F.

office@stannesregina.com

Office Hours:

Tuesday - 9:00am - 4:00 pm
Wednesday - 9:00am - 4:00 pm
Friday - 9:00am - 4:00 pm
Saturday - 10am - 12pm

PARISH SERVICES

Reconciliation: 30 Min. Before every Mass

Anointing of the Sick: Please call the Parish office.

Baptism: Please call the Parish office.

Marriage: Contact the Pastor at least six months in advance.

Mass Intention

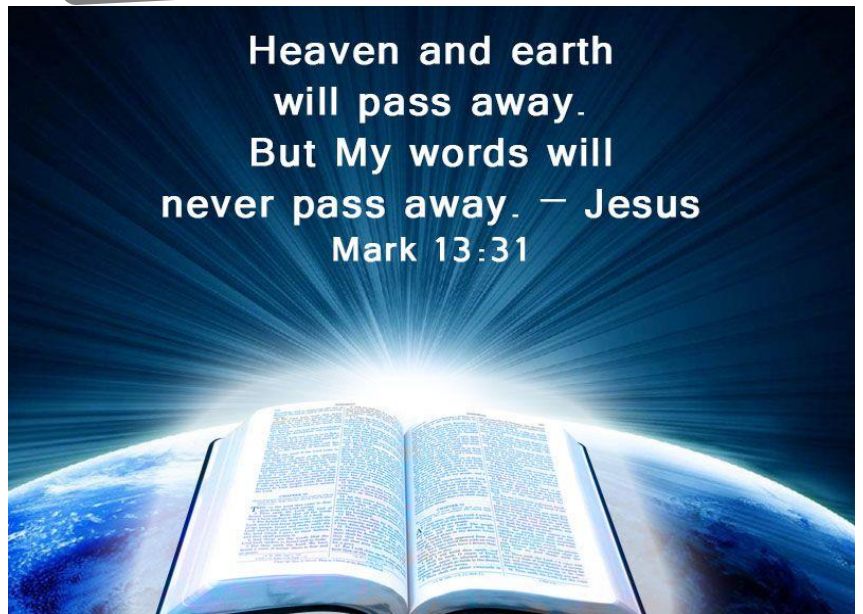
If you would like Holy Mass to be offered for your intentions or the intentions of your loved ones, please call the Parish Office or you can write it and drop it in the donation box in the church. Mass offering is \$10.

We acknowledge that we are in Treaty Four Territory, Traditional lands of the Nehiyawak (Cree), Anishinabe (Saulteaux), and Nakota people. Homeland to the Dakota, Lakota and Metis peoples.



33rd SUNDAY IN ORDINARY TIME
November 14th, 2021

Heaven and earth
will pass away.
But My words will
never pass away. — Jesus
Mark 13:31



Masses for the week

Saturday – November 13th

5:30 Pm † **Rod Grabarczyk**
requested by Larry & Louise Tessier

Sunday – November 14th

9:00 Am **Mass**

Monday – November 15th

No Mass

Tuesday – November 16th

7:00 Pm **Deceased members of the
Hudec Family**
requested by Larry & Louise Tessier

Wednesday – November 17th

8:30 Am **for the Intentions of Shannon**
requested by Lana Ramsay

Thursday – November 18th

8:30 Am **Deceased members of the
Spavor Family**
requested by Larry & Louise Tessier

Friday – November 19th

8:30 Am **Deceased members of the
Bourdages Family**
requested by Larry & Louise Tessier

Stewardship Bulletin Bit

“And then they will see ‘the Son of Man coming in the clouds’ with great power and glory.” (Mark 13:26)

We will all have that day when we are standing before God and our life is played out like a movie. When this happens and God asks each of us, “What have you done with the gifts that I have given you?” How will you respond?

The good news – it’s never too late to live and grateful and generous lifestyle.

Readings for this Sunday:

1st reading: Daniel 12.1-3
2nd Reading: Hebrews 10.11-14
Gospel: Mark 13.24-32



Parish weekly Financial Update: November 6th & 7th:

Collection summary for last weekend as follows:

- Sunday Collections	\$ 887.80
- Building Funds	\$ 105.00

Total:	\$ 992.80
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Archbishop's Appeal Target: -	\$ 20,201.00
Donations collected -	\$ 29,970.00

TRC Healing Response: -	\$ 3,150.00
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Dear Parishioners, we are delighted to announce that with your support and generosity, Our Parish has not just achieved but we exceeded the goal in a month. Thank you for your generous gift to the Archbishop's appeal. Thank you for your trust in God's unbinding love and for your life-giving support.

We all are still recovering from the Covid-19 pandemic and despite all the hardships, you whole heartedly contributed once again to the annual appeal. Thank you for making us proud. Your donations will still be welcomed!!

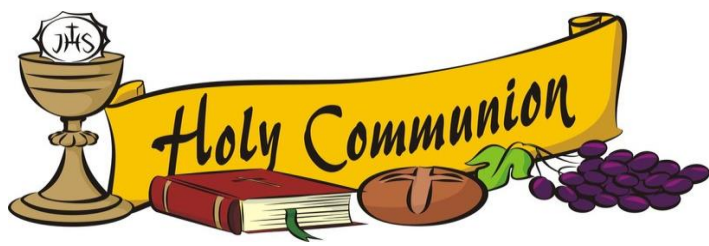
**With God's Blessing,
Fr. Amedee.**

**Truth and Reconciliation Weekly Bulletin Feature
Fr. John Weckend, Associate Pastor, St. Cecilia,
Regina**

Several years ago I was attending a lecture in which the speaker began by asking the audience: 'How many of you are Treaty People?' Thinking this was meant only for any Indigenous people who may have been present, I did not put up my hand. The speaker then reminded us that we were ALL Treaty people. Treaties, like all agreements and covenants, always involve TWO parties. My ignorance in this case was perhaps indicative of that of many nonindigenous folks. However, it gave me the idea that it might be helpful to provide 'bite-size' pieces of information to assist in understanding and aiding in building a better relationship between the Indigenous and non-indigenous people of our land. This initiative will be in the form of a short weekly feature entitled: 'Itwewin Corner'. Itwewin is the Cree word which means 'the word' or 'as it is said...'. It is my hope that this will be a small way of contributing information and education envisioned by the Truth and Reconciliation Commission of Canada. The following is a sample of what is to come.

Itwewin Corner

Did you know that...some 10,000 Indigenous men and women enlisted to fight for Canada in the two World Wars [and the Korean War]. Because they were considered 'wards of the state' and not citizens, they did not receive the benefits of other returning veterans like land, loans, and education.



Confirmation and 1st Holy Communion

Our preparation for Confirmation and 1st Holy Communion begins next Friday, November 19th at 5 pm, we will be gathering near the storeroom by the front entrance.

We therefore invite children who have registered to attend, Parents or Guardians are requested to accompany the children and attend as well.



Today as we draw close to the end of our liturgical year, we are reminded of the inevitability of the final judgment. It is easy in our daily lives to find ourselves distressing over the future, over the reality of suffering both personally and globally which can foster an internal struggle to find hope during uncertainty.

However, we are also reminded today of God's sovereignty and that it is for God alone to know and determine when the end of time shall come for about that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father. We can place our trust completely in the hands of our loving God, knowing that He continues to work out his plan in and through our lives. For by a single offering, He has made perfect forever those who are sanctified and through His sacrifice He makes His intercession on our behalf constant and eternal.

Confronted with the end time we are also reminded of the impermanence of our own lives. In the face of this knowledge, we may consider how we are living the gift of life given to us and to reflect on those temporary aspects of our lives which we have perhaps become overly attached to. Today we are asked to look beyond ourselves and attach ourselves fully to the word of our Lord, which will not pass away, entering those words and allowing them to fashion each of us into the persons we were created to be. To live our lives intentionally in a life of service to God and one another rather than a life preoccupied by self-interest and personal comfort. For the faithful who lead the people to righteousness will not be forgotten by our ever-present God.

As we celebrate the blessed sacrament, we are reminded that we walk together as a community in Christ. Through our contributions to the Archbishop's Appeal, we provide support to our pastoral services, healthcare ministries, adult and youth formation programs, Indigenous relationships, and social justice work in the community we are called to serve as the faithful of our diocese so that we may continue to be the fig tree which produces fruit in plenty.

Thank you!!

BISHOP DON'S UPDATE ON THE JOURNEY OF TRUTH AND RECONCILIATION



Dear People of the Archdiocese of Regina,

Warm greetings. Well, wintry greetings but with warm good will! This brief message is an overview of the roadmap for our truth and reconciliation journey over the next few weeks.

From December 17th to 20th, an Indigenous delegation will be going to meet Pope Francis in Rome. Its aim is to create meaningful encounters of dialogue and healing, and to prepare the Pope for his pastoral visit to Canada. As you know, in late September the Catholic Bishops of Canada offered an unequivocal apology to Indigenous Peoples, which provides a context for the forthcoming trip to Rome as a step towards reconciliation.

Like our own process of the sacrament of reconciliation, we begin by acknowledging the truths of where and how we as Catholics have been the source of deep pain and wounds; what we have done and what we have failed to do. Pope Francis will have an opportunity to hear about the effects of colonization, the signing and breaking of treaties, the legacy of residential schools, and intergenerational trauma. Many of the stories he will hear will touch these painful truths, and that is an essential step towards healing that will lead to a meaningful encounter and relationship building.

Let us be in solidarity with this Indigenous delegation and the efforts of the Canadian Church as it takes steps on this healing and reconciling journey. Truth, new beginnings and right relationships pave the way towards Reconciliation.

Let us embark on this journey following the movement of the Advent liturgical cycle, beginning with the feast of Christ the King, by entering into the five stage process of the sacrament of reconciliation: examine, confession, repentance, reparation and reconciliation. Each week we will provide educational opportunities to better understand our history and current challenges.

A key landmark on this journey will be December 12th, the Feast of Our Lady of Guadalupe, when the Church in Canada celebrates The National Day of Prayer in Solidarity with Indigenous Peoples. This initiative, coordinated since 2002 by the CCCB Advisory group the Canadian Catholic Indigenous Council, marks this feast as a day of prayer, solidarity and reconciliation with Indigenous Peoples.

Our Lady of Guadalupe, Patron of the Americas, appeared in Mexico in 1531 as an Indigenous woman to St Juan Diego, whose Indigenous name was Cuauhtlatoatzin ("Eagle Who Speaks"), and spoke to him in his Indigenous language of Nahuatl. She is wearing the black sash around her waist which is an Aztec Maternity Belt that Mexican women would wear to indicate they were with child.

On this day, December 12th, we will have a special pew collection, in which parishioners across our archdiocese will be able to [support the TRC Healing Response](#). Together, we can pool our resources to support Indigenous-led initiatives to assist in repairing the wounded relationships of the past.

Our Lady of Guadalupe calls us to stand in solidarity with Indigenous Peoples. Through her intercession may we as a church give birth to new relationships and a new way of walking together on the road to reconciliation.

Watch video message [HERE](#)

Mission Statement: *We, the Catholic Parish of St. Anne, centred in Word and Eucharist, are called to be a caring faith community; coming together to celebrate God's love and truth through the sacraments, and make Christ present to others through loving service.*